# Amende 2 7.23-18 2018 FINANCIAL CAMPAIGN REPORT

The finanical campaign law is in the Utah Code reference 17-16-6.5 The code is printed on page four of this report

JUL 2 3 2018

	if eliminated in Primary		CLERK - AUDITOR
To Uintah County Clerk	July 26th	October 30th	December oth
Full Name of Candidate	Mark Tho	m <s< td=""><td></td></s<>	
Street Address	171 S. 300	W	
City Vernal		_	Utah 😉
Phone: 43	5-219-4816		
Email: gm+Q	narks deski	com	
Name of Office	County AH	ornes	
	ntah	-	Republican
Date: 7-23-18 Signature	B. M.		
Total Contributions of donors	Totals from the las Report	t Totals for this Report	= Cumulative Report
who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ 100.00	\$	\$
2. Aggregate Total of Contributions of \$50.00 or less	s <u>D</u>	\$	s
3. Total Campaign expenses from form "B" on page 3 of this report)	s 2282,46	\$ 100%	s_238z.46
4. Balance at the end of this reporting period	5-2182,46	100°	s 2,282.46

### ITEMIZED CONTRIBUTION REPORT

(form "A")

Date	Name of Contributor	Mailing address and Zip	Amount
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#### ITEMIZED EXPENDITURE REPORT

(form "B")

Date	To Whom Expense was made	Purpose of Expenditure	Amount
5-19-18	Civic Committee	Participation Fee	\$ (0000
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#### 2018 FINANCIAL CAMPAIGN REPORT

The finanical campaign law is in the Utah Code reference 17-16-6.5

The code is printed on page four of this report

To Uintah County Clerk	July 26th	October 30th	December 6th
	Mark Th	_	
Full Name of Candidate <u>6.</u>	mara (h	omis	
Street Address 7	21 East	300 South	
City Vernul			Utah UT
Phone: \$435	-219-48/6	_ = -	
Email: gmt@mai	rhs desk. com		
Name of Office	unty Attorney		
Office District		Political Party:	Republican
Date: 7-6-18 Signature:	D. Mal-		
Total Contributions of donors	Totals from the last Report	+ Totals for this =	= Cumulative Report
who gave more than \$50.00 (from form "A" on page 2 of this report)	\$	\$ \$100.00	s (00°
2. Aggregate Total of Contributions of \$50.00 or less	sD	s	\$ <u></u>
3. Total Campaign expenses (from form "B" on page 3 of this report)	\$	\$ 22.82.46	s <u>2,</u> 282.46
4. Balance at the end of this reporting period	sO	8-2182,46	s-2/82,46

## ITEMIZED CONTRIBUTION REPORT

(form "A")

Date	Name of Contributor	Mailing address and Zip	Amount
5-1-12	Josli- Bate	84078	\$ /00.00
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#### ITEMIZED EXPENDITURE REPORT

(form "B")

	(IOIIII D)	
Date To Whom Expense was made	Purpose of Expenditure	Amount
1-22-18 Cafe Ris	Team Mkg Lunch	\$ 32.64
1-26-18 Mang Gold Printy	Petition Pachets	\$ 9.38
1-26-18 Republican Party	Booth - Lincoln Des Dinner	\$ 350,00
1-29-18 Denny's	Tegm Mk Lunch	\$ 23.16
1-29-13 Manstiell Printing	Petition Puchets	\$8.95
2.5.10 Ply Za Mexicana	Team Mk Lunch	\$ 32.72
2-7-18 UPS Store	Printed Flyers	\$ 44.35
2-10-18 Haterial for		\$
210-13 Wal Mast	Material Gog Booth	\$ 29.86
2-10-8 JoAnn's	to to to	\$ 7.99
2.10-18 Jo Anis	R (1	\$ 43./2
3-15-18 Vinteh County	Filing Fre	\$ 677.54
3-26-18 Mansfield Print	Printed Flyers	\$ 266,38
3-26-18 Seven Eleven	Tegm Mkg - Louch	\$ 30.00
4-1-18 Super Cheap Signs	4:445	\$ 399.99
4-1-18 Mang 6: 121	Printed Flyers	\$ 250.00
5-1-18 Facebook	Post Boost	\$ 10000
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